

*Agenda*

*Curriculum Committee*

*January 5, 2015*

*5:30 – 7:00 p.m.*

**Board Agenda Items:**

**Conference Request:**

- |                    |  |   |
|--------------------|--|---|
| 1. March 6, 2015   | 2015 PA STEM Vision Conference<br>Hershey, PA                              | Katie Friend, Kristy Bair<br>Ryan Osario, Mark Pagano |
| 2. March 3-5, 2015 | 21 <sup>st</sup> Century Ext. Learning Opportunity (ELO)<br>Harrisburg, PA | Stefanie Raspotnik                                    |

**Field Trips:** None

**Contracts/Grants:**

- |   |                |
|---|----------------|
| 3. American School Counselor Association (ASCA) | Renel Williams |
| 4. eSpark Learning - Pilot                      | Renel Williams |
| 5. AIU – TransPerfect Translation Services      | Renel Williams |
| 6. PA Farm to School Mini-Grant \$1,200.00      | Renel Williams |
| 7. Zulama – Pilot – 1 year                      | Renel Williams |

**Discussion Items**

CDT Data Update

**Presentations:** None

**Other:**

*Agenda*

*Curriculum Committee*

*February 2, 2015*

*5:30 – 6:15 p.m.*

**Board Agenda Items:**

**Conference Request:** None

**Field Trips:** None

**Presentations:**

1. Dr. Quintin Bullock, President Community College of Allegheny County, Early College Proposal

**Contracts/Grants/Board Approvals:**

2. Memorandum of Understanding with the Midwestern AIU4 Renel Williams
3. eGrants eSignature Renel Williams

**Discussion Items:** None

**Other:**

*Agenda*

*Curriculum Committee*

*March 2, 2015*

*5:30 – 7:00 p.m.*

**Board Agenda Items:**

**Conference Request:**

- |                         |  |                                  |
|-------------------------|--|----------------------------------|
| 1. May 1, 2015          | STAR Conference<br>(Understanding Adversity/Helping Youth Overcome it)<br>Univ. of Pittsburgh<br>Oakland, PA | Kyoko Henson<br>Chenelle Keasley |
| 2. March 17 -20, 2015   | PA State Athletic Directors Assoc. Convention<br>Hershey, PA   | John Peterman                    |
| 3. April 30-May 2, 2015 | PA School Librarian Conference<br>Hershey, PA  | Ann Wade                         |

**Field Trips:** None

**Contracts/Grants:**

- |   |                |
|---|----------------|
| 4. Planned Parenthood of Western Pennsylvania | Renel Williams |
| 5. Family Services of Western Pennsylvania    | Renel Williams |
| 6. SIS Resolution                             | Roger Myers    |
| 7. 2015-2016 School Calendar                  | Renel Williams |

**Discussion Items:**

- |   |                |
|---|----------------|
| 8. Elementary Bee Class: <b>Behavior Expectations Exercises</b> | Kristin Brown  |
| 9. Middle States Association of Colleges and Schools, Inc.      | Renel Williams |
| 10. STEAM Academy/Magnate Program                               | Nancy Hines    |

**Presentations:** None

**Other:**

11. Title 1 Reading Night – Tuesday, March 3, 2015

*Agenda*

*Curriculum Committee*

*April 7, 2015*

*5:30 – 7:00 p.m.*

**Board Agenda Items:**

**Conference Request:**

- |                        |  |                                    |
|------------------------|--|------------------------------------|
| 1. May 27 – 28, 2015   | 2015 PA PBIS Implementers' Forum<br>Hershey, PA      | Rusty Brown                        |
| 2. April 10 – 12, 2015 | Odyssey of the Mind State Competition<br>Berwick, PA | Rebecca Hasselman<br>Barb Donnelly |

**Field Trips:**

- |                 |   |           |
|-----------------|---|-----------|
| 3. May 28, 2015 | Ft. Necessity National Battle Field<br>Farmington, PA | Shawn Rua |
|-----------------|---|-----------|

**Presentations:**

- |  |  |   |
|--|--|---|
| 4. ASCA Update   |  | Renel Williams                          |
| 5. <u>B</u> ehavior <u>E</u> xpectation <u>E</u> xercise |  | Kristin Brown                           |
| 6. Linton Presentation                                   |  | Katie Friend &<br>Denise Graham-Shealey |

**Contracts/Grants/Resolutions/Board Approvals:**

- |   |  |                |
|---|--|----------------|
| 7. Revised 2015-2016 Calendar                                   |  | Renel Williams |
| 8. Title 1 (Contract not yet received)                          |  | Renel Williams |
| 9. Summer School AIU  |  | Renel Williams |
| 10. Special Education Report                                    |  | Darren Kennedy |
| 11. CDW-G - Anti-Virus/Anti-Spam                                |  | Roger Myers    |
| 12. Horizon – Microphones Board Room                            |  | Roger Myers    |
| 13. Dagostino Electronic Services - Maintenance VOIP Telephones |  | Roger Myers    |

**Discussion Items:**

- |                                      |  |                |
|--------------------------------------|--|----------------|
| 14. Elementary/Linton Update         |  | Renel Williams |
| 15. Demand Tally                     |  | Eric Kostic    |
| 16. Project Based Assessments Update |  | Eric Kostic    |

**Other:**

*Agenda*

*Curriculum Committee*

*May 4, 2015*

*5:30 – 7:00 p.m.*

**Board Agenda Items:**

**Conference Request:**

- |                     |   |                                 |
|---------------------|---|---------------------------------|
| 1. June 23-25, 2015 | PA Literacy Conference<br>Harrisburg, PA  | Kerry Ott<br>Stephanie Cucunato |
| 2. May 12, 2015     | Current Trends in School Emergency<br>Preparedness, Safety & Security<br>Cranberry Township, PA | Darci Gatti                     |
| 3. May 18, 2015     | Tyler Technologies Training Webinar<br>Versatrans Software                                      | Sue Lawyer & others             |

**Field Trips: None**

**Presentations: None**

**Contracts/Grants/Resolutions/Board Approvals:**

- |   |                |
|---|----------------|
| 4. Redeemer Lutheran PIAA Request                 | John Peterman  |
| 5. Title I Parent Involvement Night w/ Dr. Gilboa | Renel Williams |
| 6. Scenario Learning – Safe Schools               | Renel Williams |
| 7. Microsoft License Agreement EES                | Roger Myers    |

**Other Contracts Board Approvals:**

- |   |                |
|---|----------------|
| 8. Lifestat Ambulance Service                         | John Peterman  |
| 9. Institute of Reading Development - Facility Rental | Renel Williams |

**Discussion Items:**

- |                                  |             |
|----------------------------------|-------------|
| 10. Bright Bytes                 | Roger Myers |
| 11. Social Media Recommendations | Roger Myers |

**Other:**

*Agenda*

*Curriculum Committee*

*June 1, 2015*

*5:30 – 7:00 p.m.*

**Board Agenda Items:**

**Conference Request:**

- |                     |  |                     |
|---------------------|--|---------------------|
| 1. June 23-24, 2015 | Drug Impairment Training for Education Professionals<br>Brockway School District; Brockway, PA | Amanda Moore        |
| 2. July 26-29, 2015 | 21 <sup>st</sup> Century Community Learning Center<br>Dallas, TX                               | Stephanie Raspotnik |
| 3. July 27-30, 2015 | NJROTC Area FOUR In-Service Training<br>Fort Dix; Lakehurst, NJ                                | Martin Kenderson    |

**Field Trips: None**

**Presentations: None**

**Contracts/Grants/Resolutions/Board Approvals:**

- |   |                |
|---|----------------|
| 4. 2015-2016 AIU Cyber Contract                           | Renel Williams |
| 5. Career Cruising  | Renel Williams |
| 6. 2015-2016 AIU Alternative Education                    | Renel Williams |
| 7. Proposed Resolution-Elective Credits toward Graduation | Renel Williams |
| 8. Assessments  | Renel Williams |
| 9. Fall Sports Equipment                                  | John Peterman  |

**Discussion Items:**

- |                                |             |
|--------------------------------|-------------|
| 10. School Counselor Alignment | Eric Kostic |
|--------------------------------|-------------|

**Other: None**

*Agenda*

*Curriculum Committee*

*August 4, 2014*

*5:30 – 7:00 p.m.*

**Board Agenda Items:**

**1. Conference Request:**

August 21, 2014

AIU

Homestead

Renel Williams

Kammi Barbarino

**2. AIU Waterfront Learning Program Contract for  
Cyber Program**

Thomas Washington

**3. Harris School Solutions/TowerMetriX Contract**

Roger Myers

**4. Scholastic Achievement Rigor & Relevance Training  
(Elementary only)**

Kristin Brown

**5. W&J Book Donations for The Gambia**

Thomas Washington

**Discussion Items:** None

**Presentations:** None

**Other:** None

*Agenda*

*Curriculum Committee*

*September 8, 2014*

*5:30 – 7:00 p.m.*

**Board Agenda Items:**

**Conference Request:**

- |                       |  |              |
|-----------------------|--|--------------|
| 1. September 12, 2014 | Homeless Education Network<br>Allegheny County Dept. Human Serv.<br>Pittsburgh | Kyoko Henson |
|-----------------------|--|--------------|

**Contracts**

- |   |  |                    |
|---|--|--------------------|
| 2. Consulting Services for K-12 Counseling Services |  | Renel Williams     |
| 3. The Master Teacher Para Educator PD Now          |  | Stefanie Raspotnik |
| 4. Scholastic Teacher Training                      |  | Stefanie Raspotnik |
| 5. Bringing History Alive                           |  | Renel Williams     |

**Discussion Items:**

- |  |                |
|--|----------------|
| 1. Update on Study Skills Class at Linton grades 7/8   | Renel Williams |
| 2. Research on Replacement of Student Information System   | Roger Myers    |
| 3. Resolution to allow us to authorize HS Administration to award elective Credits toward graduation via Cyber | Renel Williams |

**Presentations:** None

**Other:** None



*Agenda*

*Curriculum Committee*

*October 6, 2014*

*5:30 – 7:00 p.m.*

**Board Agenda Items:**

**Conference Request:**

- |   |   |                                |
|---|---|--------------------------------|
| 1. November 25, 2014  | PMEA Fall Professional Development<br>Carnegie Mellon, Pittsburgh PA  | Michael Berkey                 |
| 2. February 8-11, 2015  | PA Ed. Tech. Expo & Conference<br>Hershey Lodge, Hershey PA   | Brian Brown                    |
| 3. October 21, November 18,<br>December 8, 2014<br>3 Day Prof. Devel. Conf. | TELL – Tech. Enhanced Liter./Learn<br>AIU (October 21) Homestead, PA<br>Four Points Sheraton (Nov. 18), Mars PA<br>AIU (Dec. 8) Homestead, PA | Rodlyn Checcio<br>Sue Carnahan |

**Field Trips**

- |                      |  |   |
|----------------------|--|---|
| 4. November 18, 2014 | S.A.D.D.<br>7 Springs Conference Center<br>Donegal, PA | Jacquiline Bair<br>Colleen Prokopik           |
| 5. May 7 – 10, 2015  | Hershey Park/Gettysburg Band/Chorus<br>Hershey, PA     | Michael Berkey<br>Kayla Lorey<br>Alicia Giove |

**Contracts**

- |   |  |                |
|---|--|----------------|
| 6. Collins Education Associates LLC   |  | Renel Williams |
| 7. Allegheny Intermediate Unit Title 1 Non Public<br>Christ the Divine, East Catholic, North American Martyrs, Sister Thea Bowman<br>St. Agnes, St. Bartholomew, St. Bernadette, St. Irenaeus, St. John the Baptist,<br>St. Joseph and St. Therese, Cheswick Christian Academy, Mary Queen of<br>Apostles (3 contracts) |  | Renel Williams |
| 8. Pittsburgh-Mt. Oliver Intermediate Unit #2 Non Public<br>Imani Christian, Sacred Hearth Elem, St. Benedict the Moor, St. Edmund's<br>St. Maria Goretti, St. Raphael  |  | Renel Williams |
| 9. On Hand Schools, Inc.–EdInsight Instructional Management<br>Instructional Management System 2014-0215  |  | Renel Williams |
| 10. Research Press Publishers-Skillstreaming Curriculum   |  | Renel Williams |
| 11. SMALLab Learning, Inc. – Prof. Devel. Hardware/Software Installation  |  | Renel Williams |

**Discussion Items:**

A. Steam Team @ Linton

Renel Williams

**Presentations:** None

**Other:** None

*Agenda*

*Curriculum Committee*

*November 3, 2014*

*5:30 – 7:00 p.m.*

**Board Agenda Items:**

**Conference Request:**

- |                     |  |                   |
|---------------------|--|-------------------|
| 1. November 7, 2014 | Penn Data Reporting Session<br>Homestead, PA | Carol Zdrojkowski |
|---------------------|--|-------------------|

**Field Trips:**

- |                      |                              |           |
|----------------------|------------------------------|-----------|
| 2. November 20, 2014 | Fallingwater<br>Mill Run, PA | Shawn Rua |
|----------------------|------------------------------|-----------|

**Contracts**

- |   |  |                    |
|---|--|--------------------|
| 3. Allegheny Intermediate Unit Title I Non Public<br>Pittsburgh Urban Christian School, Redeemer Lutheran,<br>Universal Academy (3 contracts) |  | Renel Williams     |
| 4. 21 <sup>st</sup> Century Partnerships  |  | Stefanie Raspotnik |
| a. Communities in Schools Pittsburgh-Allegheny County (CISPAC)  |  |                    |
| b. Legacy STEM Organization   |  |                    |
| c. Good Knowledge Connections LLC   |  |                    |
| d. McCaskill & Associates   |  |                    |
| e. Tabitha's Place Compassionate Connections  |  |                    |
| f. Youth Project Inc.   |  |                    |
| g. Shona Sharif African Dance and Drum Ensemble   |  |                    |
| 5. Mind-Body (Yoga) Resources   |  | Cyrene Bey         |
| 6. CDW-G<br>HP Laptops for Linton Teachers  |  | Roger Myers        |
| 7. <i>Versatran Training (3 people)</i>   |  | <i>Nancy Hines</i> |

**Discussion Items (For Board Approval):**

- |                                 |             |
|---------------------------------|-------------|
| 8. 2 New Courses                | Erik Kostic |
| a. SAT Prep                     |             |
| b. AP World History             |             |
| 9. Program of Studies 2015-2016 | Erik Kostic |

**Presentations:** None

**Other:**

- |   |                    |
|---|--------------------|
| 10. Math Night Flyer                                    |                    |
| 11. <i>Alternatives to Suspension/Leadership Series</i> | <i>Nancy Hines</i> |